

STATE OF SOUTH CAROLINA
GREENVILLE
COUNTY OF ~~LAURENS~~

TO ALL WHOM THESE PRESENTS MAY CONCERN:

IN THE STATE AFORESAID, hereinafter called Mortgagor, Leslie P. and Hazel C. Leonard

The word Mortgagor shall include one or more persons or corporations. The word Association shall mean the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS.

WHEREAS, the said Mortgagor by his certain promissory note, in writing of even date herewith, the terms of which are incorporated herein by reference, is well and truly indebted unto PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, a corporation, in the principal sum of Ten Thousand and no/100 -----
(\$10,000.00) Dollars, with interest from the 8 day of March, 1977, until paid. The said principal and interest shall be payable at the office of the Association in monthly installments, the last of which is due 3/10/97 if not sooner paid, all in accordance with the terms of the said note.

NOW KNOW ALL MEN, that the Mortgagor, in consideration of the said debt for better securing the payment thereof to the said PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, according to the conditions of said note; and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, its successors and assigns:

The following described real estate in the State of South Carolina and the County of Greenville

2 All that certain piece, parcel or lot of land in Austin Township, Greenville
3 County, State of South Carolina, within the corporate limits of the Town
4 of Mauldin, and being known and designated as Lot No. 13 of the Property
5 of William R. Timmons, Jr., according to a plat of record in the RMC Office
6 for Greenville County in Plat Book BBB at Page 15, and having the following
7 metes and bounds, to wit:

8 BEGINNING at a point on the Southwestern side of Bartlett Street at the
9 joint front corner of Lots 13 and 18 and running thence with the Southwestern
10 side of Bartlett Street N47-51W, 85 feet to a point; thence following the
11 curvature of the Southwestern intersection of Bartlett Street with North
12 Golden Strip Drive (the chord of which is S87-09W) for 35.35 feet to a point;
13 thence with the Southeastern side of North Golden Strip Drive S42-09W, 150
14 feet to a point at the joint corner of Lots 13 and 14; thence S47-51E, 110
15 feet to a point at the joint rear corner of Lots 13 and 14; thence N42-09E,
16 175 feet to a point on the Southwestern side of Bartlett Street at the point
17 of beginning.

18 This is the identical property conveyed to Mortgagors herein by deed of
19 J. Odell Shaver of record in the RMC Office for Greenville County in Deed
20 Book 803 and Page 563. This is a second mortgage, the first being held by
21 Palmetto Savings and Loan.

PALMETTO SAVINGS & LOAN ASSOCIATION
P. O. BOX 1035
LAURENS, S. C. 29550

DOCUMENTARY
STAMP
TAX
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